



HAPPY PASSOVER

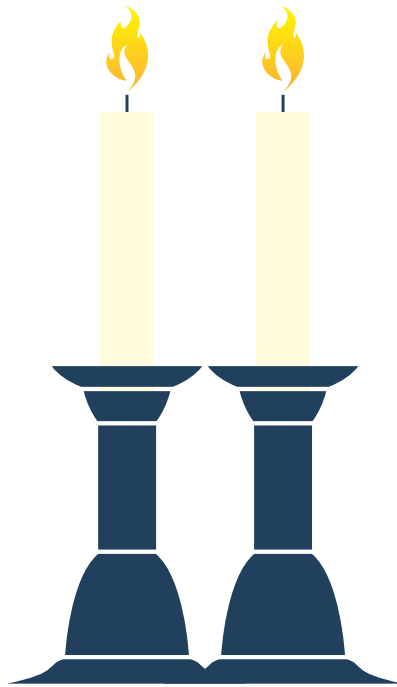
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קדש	<i>KADESH</i>	SANCTIFYING THE WINE
ורחץ	<i>UR'CHATZ</i>	WASHING HANDS
יסץ	<i>YACHATZ</i>	BREAKING THE MATZAH
מגיד	<i>MAGGID</i>	EX. 12, JOHN 13, & MATT. 26
הגדה	<i>HAGGADAH</i>	THE SEDER PLATE
שולחן ערוך	<i>SHULCHAN ORECH</i>	EATING THE MEAL
צפנ	<i>TZAFUN</i>	FINDING THE AFIKOMEN
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LIGHTING THE CANDLES

Again Jesus spoke to them, saying, “I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.”
-John 8:12

Janell
Kremer



“You are the light of the world. A town built on a hill cannot be hidden. Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven.”
-Matthew 5:14-16

PASSOVER CUPS

“I am the vine, and you are the branches. If a person remains in me and I remain in him, then he produces much fruit. But without me he can do nothing.”

-Jesus



There are several cups at a Passover meal, but four of them point to Christ. The first cup represents sanctification. Jesus sanctified us when he became a sacrifice on the altar of the cross, and overcame the power of sin. When we accept Him as our Lord and Savior, Jesus in us breaks the power or the hold that sin has over us. In Him, we can turn away from temptation. The second cup represents deliverance. Just as the Israelites were delivered from Egypt, we have been delivered by the power of Christ's blood. This cup is the one that Jesus knew He was going to drink so that we wouldn't have to experience the wrath of God. The third cup represents redemption. Jesus redeemed us from the grave life, and when you accept Him into your heart, you are a new creation in Him. Finally, the fourth cup represents restoration. One day, Jesus is coming back for His bride, and we will meet Him in Heaven, at the marriage supper of the lamb.

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**JESUS
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**JESUS
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**JESUS IS
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CUP WITH US
AT HIS
SECOND
COMING**

Blessed are You O Lord,
our God, King of the
Universe, who brings forth
the fruit of the vine.

Restoration

Deliverance

Redemption

Sanctification

PASSOVER CUPS



Cut out the names of the cups and put them above or inside the cup in order. Then, cut out the description of each cup and match it to the proper name.

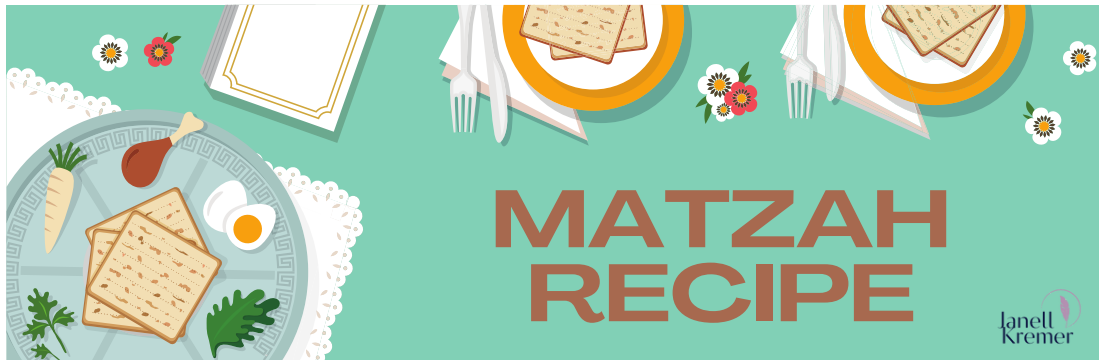


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Ingredients:

- 4 1/2 cups sifted all-purpose flour plus more for rolling
- 1 teaspoon kosher salt plus more for sprinkling
- 2 tablespoons mild olive oil
- 3/4 cup plus up to 1/2 cup warm water

DIRECTIONS:

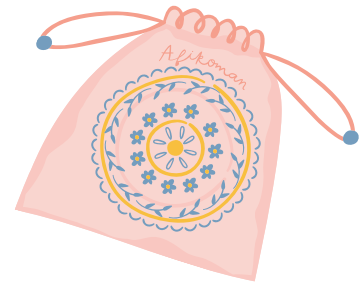
1. Preheat the oven to 500°F (260°C). A 10-by-15-inch baking sheet will work.
2. In a large bowl, mix together all the ingredients, starting with just 3/4 cup water, until everything comes together to form a dough. If the dough seems dry, add a little more water, just a few drops at a time. Be sparing with the water and do not add so much that the dough becomes sticky.
3. Let the dough rest for 10 to 15 minutes.
4. Divide the dough into 8 pieces. Flatten a piece slightly and pass it repeatedly through a pasta maker, reducing the thickness each time until you eventually reach the thinnest or minimum setting on your pasta machine. Alternately, you can simply roll the dough as thinly as possible with a rolling pin on a lightly floured surface. Repeat with the remaining dough pieces.
5. Trim the rolled-out dough pieces into rectangles. (How many pieces of matzah you get depends on how thinly you rolled the dough.) Use a fork to prick holes in the surface of the dough. If salted matzah are desired, brush or spray the dough surface lightly with water and sprinkle with salt to taste.
6. Carefully place some of the rectangles onto the baking sheet. They should fit snugly but should not touch. Bake until the surface of the matzah is golden brown and bubbly, 30 to 90 seconds.
7. Using tongs, carefully flip the matzah pieces and continue to bake until the other side is golden browned and lightly blistered, 15 to 30 seconds. Keep careful and constant watch to keep the matzah from burning; the exact baking time will vary from oven to oven and will get longer with subsequent batches. You want to let the matzah get a few dots of light brown but don't let the matzah turn completely brown or it will taste burnt.
8. Let the matzah cool before serving. You can keep it in an airtight container at room temperature for a couple days. It usually won't last that long.

AFIKOMEN

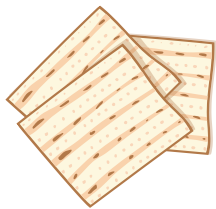


What is an Afikomen?

During the Passover celebration, before the Exodus story is rehearsed, take the middle of three matzahs and split it into two parts. Return the smaller half to its place between the other two matzahs, and place the larger half in a bag, or wrap it in a cloth, and then hidden by the father of the house. This matzah that is set aside is called the afikomen, and it is eaten after the meal in commemoration of the Passover sacrifice. The word *afikomen* is from the Greek *epikomen* or *epikomion*, meaning “that which comes after.”



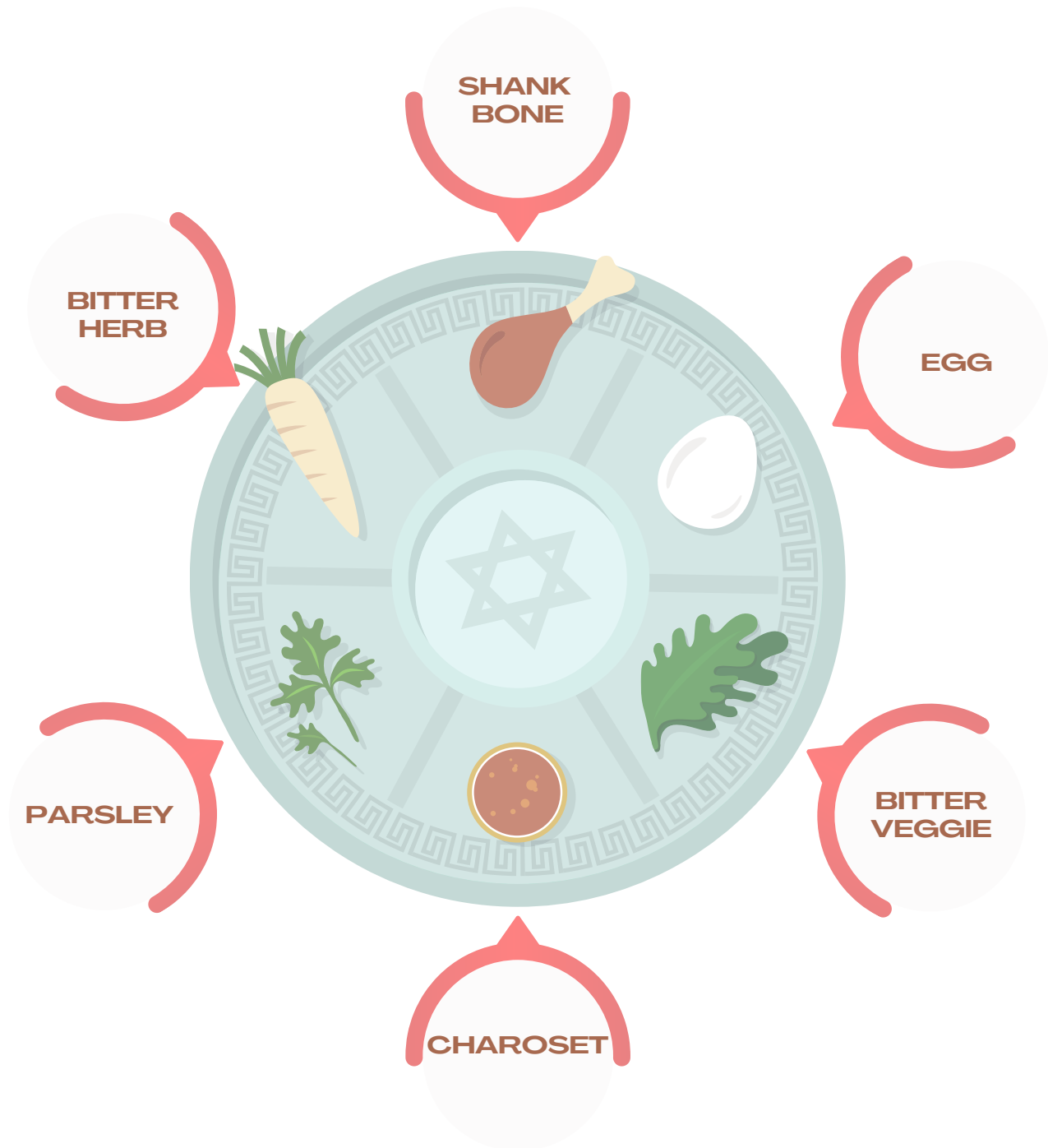
How does this point to Jesus:



The three matzahs represent: God the Father, God the Son, and God the Holy Spirit. Jesus is the afikomen, who was hidden by the Father to be a Passover sacrifice for our sins. When we practice this with our family, we remember Jesus as our Passover lamb. Jesus revealed to His disciples that He was the bread of life, and told them to take the bread and eat it in remembrance of Him. The Matzah represents His body, which was broken for us so that we could be made whole again in our mind, body, and soul. What a beautiful way to remember the giver of abundant life!

Blessed are You O Lord,
our God, King of the
Universe, who brings forth
bread from the earth.

PASSOVER SEDER

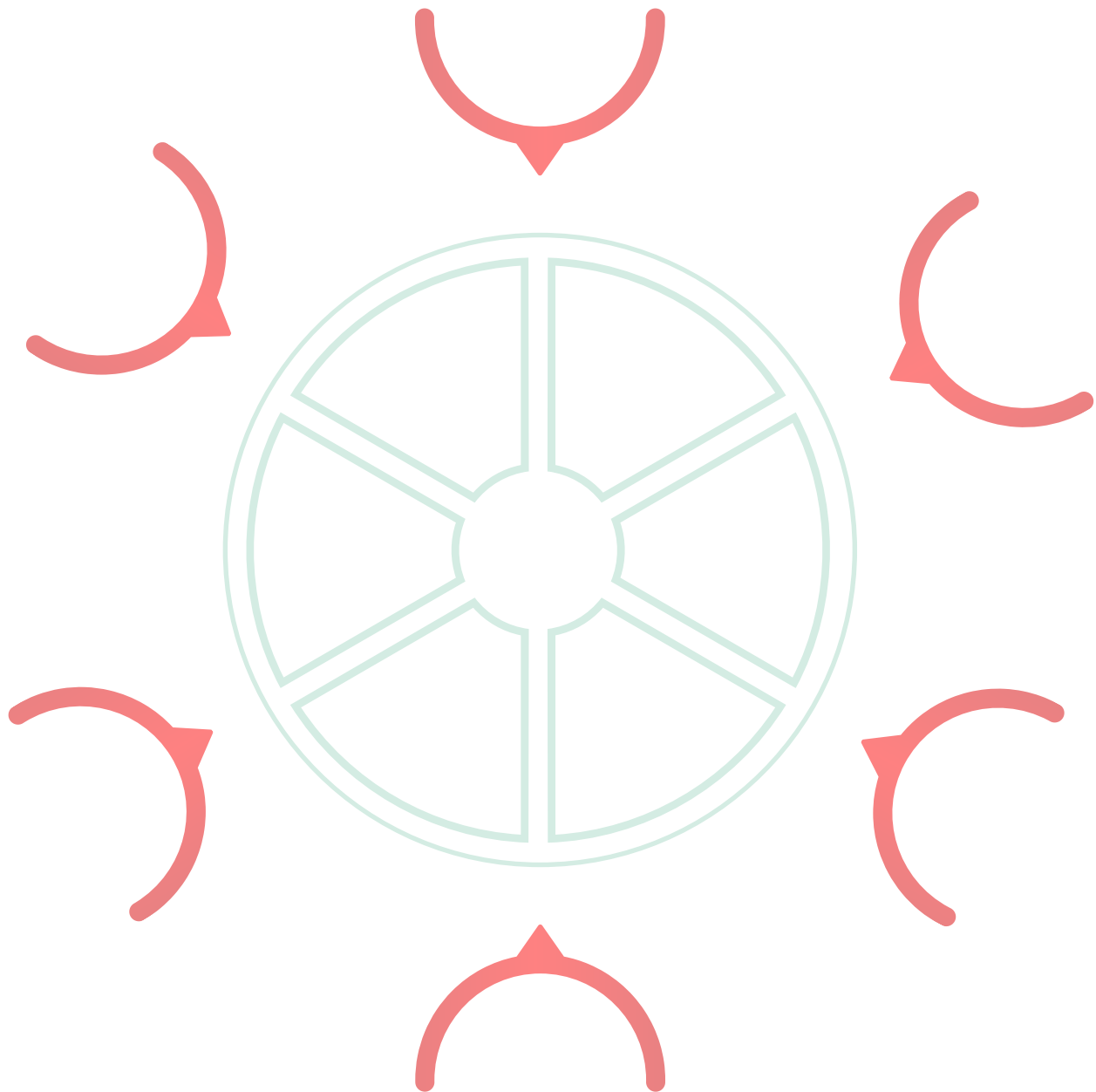


BITTER HERB	EGG	PARSLEY
CHAROSET	SHANK BONE	BITTER VEGGIE

PASSOVER SEDER



Cut out the names of the elements on the Seder plate and put them inside the red semicircle. Then, draw what each of those elements looks like. Be creative!



SCRIPTURE READING

1. Before Meal:

- Exodus 12

This is the first Passover story. You can take turns reading this story from the Bible, or have your kids reenact it as a play.

- John 13:1-20

This is when Jesus washed His disciple's feet. Jesus displayed humility and love in this act of service. It reminds us that we, too, are called to walk in humility and love others.

- Matthew 26:17-29

This is the final Passover story. Jesus and His disciples were celebrating the Passover when they participated in what is now known as the last supper.

2. After Meal:

- Psalm 106

This Psalm tells the story of Passover while displaying gratitude to the Lord for His sanctification, deliverance, redemption, and restoration of our lives. What a great way to end this celebration!